

## PHARMACY COUNCIL OF INDIA

A Statutory body under Ministry of Health and Family Welfare Government of India

E - MAIL:

registrar@pci.nic.in

www.pci.nic.in

**WEBSITE:** 

Telephone:

011-61299900

011 - 61299901, 011 - 61299902

011-61299903

**NBCC Centre, 3rd Floor** 

**Plot No.2, Community** 

Centre

**Maa Anandamai Marg** 

Okhla Phase I

**NEW DELHI - 110020** 

# **DECISION LETTER**

**Institute Name / Inst ID** 

Sanjay College Of Pharmacy Mathura Delhi Road Nh Ii P O

**Chaumuhan Mathura Uttar Pradesh / PCI-1873** 

**State** 

**UTTAR PRADESH** 

**MATHURA** 

**District** 

Sub-District



Sir / Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per **Following Details** 

Course	Name of Affiliation body/University	Decision	Approval Status	Approval Upto	Approval Intake
B.Pharm	The Registrar Dr APJ Abdul Kalam Technical University Institute of Engineering and Technology Campus Sitapur Road Lucknow	381/EC(11.11.2022) decided as under- B.Pharm Extend of approval upto 2022- 2023 academic session for 60 admissions for B.Pharm course It was further decided to instruct the institution to submit compliance of deficiencies pointed out in the inspection report.	Approved	2022-2023	60
D.Pharm	The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh	381/EC(11.11.2022) decided as under- D.Pharm Extend approval upto 2022- 2023 academic session for 60 admissions for D.Pharm course	Approved	2022-2023	60
Date					

04th Feb 2023

For (I/C) Registrar-cum-Secretary **PCI** 

### Copy to

i) Registrar of the University

- ii) Principal of the college
- iii) Secretary/Chairman of the Trust/Society
- iv) Guard File (PCI)

Note: Validity of the course details may be verified www.pci.nic.in