

All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: www.aicte-india.org



APPROVAL PROCESS 2019-20

Extension of Approval (EoA)

F.No. Northern/1-4266951889/2019/EOA

Date: 10-Apr-2019

To,

The Principal Secretary (Tech. Edu.)
Govt. of Uttar Pradesh,
Sachiv Bhawan, Lucknow-226001,
12A, Navin Bhawan,
U.P. Lucknow-226001

Sub: Extension of Approval for the Academic Year 2019-20

Ref: Application of the Institution for Extension of approval for the Academic Year 2019-20

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2018 notified by the Council vide notification number F.No.AB/AICTE/REG/2018 dated 31/12/2018 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

Permanent Id	1-8319751	Application Id	1-4266951889
Name of the Institute	SANJAY COLLEGE OF PHARMACY	Name of the Society/Trust	BRIJWASI EDUCATION AND WELFARE SOCIETY
Institute Address	MATHURA-DELHI ROAD, NH#2, P.O. - CHAUMUHAN, TEHSIL - CHHATA, DIST - MATHURA (U.P.) - 281406, CHAUMUHAN, MATHURA, Uttar Pradesh, 281406	Society/Trust Address	20-A, GOVIND NAGAR, MATHURA, MATHURA, Uttar Pradesh, 281003
Institute Type	Unaided - Private	Region	Northern

Opted for Change from Women to Co-Ed and vice versa	No	Change from Women to Co-Ed and vice versa Approved or Not	NA
Opted for Change of Name	No	Change of Name Approved or Not	NA
Opted for Change of Site/Location	No	Change of Site/Location Approved or Not	NA
Opted for Conversion from Degree to Diploma or vice versa	No	Conversion for Degree to Diploma or vice versa Approved or Not	NA
Opted for Organization Name Change	No	Change of Organization Name Approved or Not	NA
Opted for Merger of Institution	No	Merger of Institution Approved or Not	NA
Opted for Introduction of New Program/Level	No	Introduction of Program/Level Approved or Not	NA

To conduct following Courses with the Intake indicated below for the Academic Year 2019-20

Program	Shift	Level	Course	FT/PT+	Affiliating Body (Univ/Body)	Intake Approved for 2019-20	NRI Approval Status	PIO / FN / Gulf quota/ OCI/ Approval Status
Pharmacy	1st	UNDER GRADUATE	Pharmacy	FT	Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow	60	NA	NA
Pharmacy	1st	DIPLOMA	Pharmacy	FT	Uttar Pradesh Board of Technical Education, Lucknow	60	NA	NA

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation: - Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

It is mandatory to comply all the essential requirements as given in APH 2019-20(appendix 6)

NOTE: If the State Government / UT / DTE / DME has a reservation policy for admission in Technical Education Institutes and the same is applicable to Private & Self-financing Technical Institutions, then the State Government / UT/ DTE / DME shall ensure that 10 % of Reservation for EWS would be operational from the Academic year 2019-20 without affecting the percentage reservations of SC/ST/OBC/General . However, this would not be applicable in the case of Minority Institutions referred to the clause (1) of Article 30 of Constitution of India.

**Prof. A.P Mittal
Member Secretary, AICTE**

Copy to:

1. **The Director Of Technical Education** , Uttar Pradesh**
2. **The Registrar** ,**
Dr. A.P.J. Abdul Kalam Technical University, Uttar Pradesh, Lucknow
3. **The Principal / Director ,**
Sanjay College Of Pharmacy
Mathura-Delhi Road, Nh#2, P.O. - Chaumuhan, Tehsil - Chhata, Dist - Mathura (U.P.) - 281406,
Chaumuhan,Mathura,
Uttar Pradesh,281406
4. **The Secretary / Chairman ,**
Brijwasi Education And Welfare Society
20-A, Govind Nagar.
Mathura,Mathura,
Uttar Pradesh,281003
5. **The Regional Officer ,**
All India Council for Technical Education
Govt. Polytechnic Campus
Adjoining Directorate of Technical Education
Vikas Nagar, Kanpur-208 002, Uttar Pradesh
6. **Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

** Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.